



Docket No. 1232-4709

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Noritaka Mochizuki

Group Art 2873

Serial No.: 09/841,282

Examiner: Timothy J. Thompson

Filed: April 24, 2001

For: OPTICAL MODULATION ELEMENT AND PROJECTION APPARATUS

Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.
☐ Statement has already been filed.
4.

<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/> one month	\$110.00	\$55.00
b. <input checked="" type="checkbox"/> two months	\$420.00	\$210.00
c. <input type="checkbox"/> three months	\$950.00	\$475.00
d. <input type="checkbox"/> four months	\$1,480.00	\$740.00
e. <input type="checkbox"/> five months	\$2,010.00	\$1,005.00
f. <input type="checkbox"/> An extension for _____ month has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).		
5. ☒ A check in the amount of **\$420.00** to cover the extension fee is attached.

PATENT

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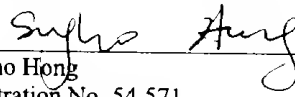
6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ Should an additional extension of time be necessary to render this filing timely, such extension is hereby petitioned and the Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4709. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: January 20, 2004

By:


Sungho Hong
Registration No. 54,571

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